



**THE COUNTY ASSEMBLY OF THARAKA NITHI**

**SECOND ASSEMBLY – (FIFTH SESSION)**

**VOTES AND PROCEEDINGS**

**TUESDAY, MARCH 9<sup>TH</sup>, 2021 AT 9. 30 A.M**

1. The County Assembly assembled at thirty minutes past nine O'clock.
2. The proceedings were opened with prayer said by the Hon. Speaker.
3. **PAPER LAID**

The following paper was laid on the Table of the House;

Report of the committee on Water, Environment and Natural Resources on the Tharaka Nithi County E-Waste Management Bill, 2020.

*(Hon. Gitari Margaret Mukwanjeru- Chairperson Water, Environment and Natural Resources Committee)*

**4. STATEMENTS**

The following statements were due for responses;

- i. The statement on Chuka town committee by the Chairperson committee on Land, Housing and Physical Planning.  
Response deferred to 16<sup>th</sup> April 2021.
- ii. The statement on Ndagani Batter Market by the Chairperson committee on Land, Housing and Physical Planning.  
Response deferred to 23<sup>rd</sup> March 2021.
- iii. The Statement on Mwema tea buying centre Ndagani by the Chairperson Committee on Agriculture Livestock and Fisheries.  
Response deferred to 23<sup>rd</sup> March 2021.
- iv. The Statement on Water meter connection of Nithi Water and Sanitation Company by the Chairperson Committee on Water, Environment and Natural Resources.

Responded to.

- v. Response of Statement on the Universal Health Care by the chairperson Committee on Health Services.

Responded to.

5. **THE THARAKA NITHI COUNTY E-WASTE MANAGENT BILL, 2020**

*[Hon. Margaret Gitari-Chairperson Committee on Water, Environment and Natural Resources]*

*[Second Reading]*

Order read;

Motion made and question proposed;

THAT; the Tharaka Nithi County E-Waste Management Bill, 2020 be now read a second time.

Debate arising;

There being no any other member willing to contribute;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT**, the Tharaka Nithi County Assembly E-waste Management Bill, 2020 be now read a second time.

Bill read a second time and committed to the Committee of the whole in the afternoon sitting.

- 6. **COUNTY ASSEMBLY ROSE** – at twenty-five minutes past eleven O'clock

**MEMORANDUM**

*The speaker will take the chair on  
Tuesday, March 9<sup>th</sup> 2021 at 2.30 p.m*

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